

AGENDA

ASSE - SOUTHERN NEVADA CHAPTER EXECUTIVE COMMITTEE (BOARD) MONTHLY MEETING THURSDAY, SEPTEMBER 15, 2016, 6 AM to 7 AM

SOUTHWEST COMPLIANCE AND SAFETY TRAINING INSTITUTE
820 SOUTH VALLEY VIEW BOULEVARD, SUITE 110, LAS VEGAS, NEVADA

CALL TO ORDER

- Sign-in / Quorum Present (5 minimum) / Begin Minutes / Call to Order

APPROVE DOCUMENTS

- Review/Approve Agenda
- Review/Approve Minutes
- Review/Approve Treasurers Report – Status of Closing One Account

COMMITTEE REPORTS

- Programs / Monthly Meetings (October - Unusual Fire Safety Issues in Clark County)
- Education / Classes and Conference (4-Hour Class on How to Comply with New OSHA Crystalline Silica Standard – How Much to Charge)
- Awards and Recognition
- Practice Specialties (CoPS) / Industrial Hygiene ½ Day Seminars
- Communications (Website Status)
- Nominations and Election
- Membership / Outreach Efforts
- Bylaws

NEW BUSINESS

- Approve funds for Officer Development Conference (Mark Towers) Oakbrook, IL October 13-15, 2016) / PDC 2017 Denver, CO June 19-22, 2017
- Discuss and Approve New Mailbox Location and Fees

OTHER BUSINESS

ADJOURN